

## Regular Meeting: Wednesday, September 10, 2025 6:30 p.m.

## **AGENDA**

- 1. Call to Order & Land Acknowledgement
- 2. Approval of/Additions to the Agenda
- 3. Disclosure of Conflicts of Interest
- 4. Approval of the Minutes from previous Regular Meeting: August 13, 2025
- 5. Election Bylaw: First Reading
- 6. Grant Policy
- 7. Reports
  - a. Village Manager
    - i. Water Utility
    - ii. Waste Water Utility
    - iii. Public Works
  - b. Waterfront Baddeck Committee
  - c. Wharf Manager
  - d. Audit Committee
- 8. Correspondence
  - a. Proposal Package for Victoria County Council (to send)
- 9. General Public Input
- 10. Adjournment